



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6798

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/800,143	03/12/2004 RULE	705	2129	B377-029-PAT

**APPLICANTS**  
 Joel A. Barker, St. Paul, MN;

**\*\* CONTINUING DATA \*\*\*\*\*** BR

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** BR

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*** SMALL ENTITY  
 05/29/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /BEN M RIFKIN/ Examiner's signature	<input type="checkbox"/> Met after Allowance BR Initials	STATE OR COUNTRY MN	SHEETS DRAWINGS 34	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
---	--	--	---------------------------	--------------------------	-----------------------	----------------------------

**ADDRESS**  
 Angenehm Law Firm, Ltd.  
 P.O. Box 48755  
 Coon Rapids, MN 55448-0755  
 UNITED STATES

**TITLE**  
 Method of exploring (wheel)

<b>FILING FEE RECEIVED</b> 459	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit